

		Ch. 4		
The Nature of Sex in Traditional Morality		Sexual Liberation in Modernization of Sex		
“joins” things, sex and love are brought together		“ <i>separating</i> things”		
connects people to each other		isolates sexual desire or the sex act from other aspects of human experience and nourishes that isolation		
things seen as “complex”		“ <i>simplifying</i> things”		
human sex is distinct from animal sex		“the equation of human and animal sex”		
order exists in nature; humans submit to nature		“modernized sex, human sexuality, and human relational life are plastic”		
humans submit to the nature of sex		belief it is possible and desirable to bring sexuality “under <i>our</i> control and organized according to <i>our</i> wills by <i>our</i> logic”		
integration of sex into the context of marriage and resulting family		“... <i>the isolation of sex</i> from any larger context and from the physical consequences that follow from it.”		
value sex in marriage; discourage sex outside of marriage		liberate and de-stigmatize “nonmarital, nonmonogamous sexual experiences”		
“These connections must be understood and taught, reinforced and imagined, interpreted by a welcoming culture leading people to a good life.”		“...sexual liberation consists in emancipating the “real me” from civilization’s artifices.”		
“connects and nourishes connections between sexual desire and love or responsibility.”		“ <i>independence, self-centeredness, and focus on pleasure</i> are central to modernized sexuality.”		
objective: (1) unites husband and wife and (2) procreates (when possible)		objective: “orgasm” is “the <i>real</i> end of sexual action”		
in the flesh, with a complimentary “other,” with monogamous commitment, and resulting when possible in new life		“Virtual sex separates sex from procreation; it separates sex from human love and even from other human beings, and thus even from the need for consent.”		